# BOARD OF EDUCATION AGENDA 

## Unified School District \#326

April 11, 2016

8:00 p.m.

1. Quorum $\qquad$ Members Present:
Lynette Stockman $\qquad$
Shane DeBoer $\qquad$
Colby Greving Chris Delimont $\qquad$ Ryan Grammon $\qquad$ Lloyd Schneider $\qquad$ Phil Gottstine $\qquad$
2. Consent Agenda
A. APPROVAL OF MINUTES

March 14, 2016 regular meeting
B. APPROVAL OF PURCHASE ORDERS
C. APPROVAL OF WARRANTS
D. ITEMS ADDED TO THE AGENDA
E. APPROVAL OF AGENDA

Discussion $\qquad$

Motion $\qquad$ $2^{\text {nd }}$ $\qquad$ Action $\qquad$
3. Community Presentations (if any)
4. Recommendation of Staff Contracts

Discussion $\qquad$

Motion $\qquad$ $2^{\text {nd }}$ $\qquad$ Action $\qquad$
5. Summer Contract Approvals (Tentative)

Logan Waters- Weights
Discussion $\qquad$

Motion $\qquad$ $2^{\text {nd }}$ $\qquad$ Action $\qquad$
6. Principal's Report
A. Personnel Transactions
B. 2016-17 Course Schedule
C. Graduation Speaker - Wildeman

Discussion

Motion $\qquad$ $2^{\text {nd }}$ $\qquad$ Action $\qquad$
7. Superintendent's Report
A. May Board Meeting Time
B. School Finance
C. Summer Schedule
D. Graduation - reading/presenting $8^{\text {th }}$ Grade \& Senior
E. Pre-School Bus Routes

Discussion

Motion $\qquad$ $2^{\text {nd }}$

Action $\qquad$
8. One-to-One Technology Policy - Draft

Discussion $\qquad$
$\qquad$
Motion $\qquad$ $2^{\text {nd }}$

Action $\qquad$
9. 2016-17 Student Fees (Recommended Adult Meal Prices 2016-17 KN-eat-- $\$ 1.70$ - Breakfast $\$ 3.50$ Lunch) Discussion
$\qquad$
Motion__ $2^{\text {nd }}$ $\qquad$ Action $\qquad$
10. Personnel (Executive Session)

Discussion $\qquad$

Motion $\qquad$ $2^{\text {nd }}$ $\qquad$ Action $\qquad$
11. NCKSEC Report

Discussion: $\qquad$
$\qquad$
Motion $\quad 2^{\text {nd }}$ $\qquad$ Action $\qquad$
12. Adjournment $\qquad$ Time $\qquad$

MINUTES<br>UNIFIED SCHOOL DISTRICT \#326 - LOGAN<br>MONDAY, March 14, 2016

Logan Unified School District \#326 Board of Education, met in regular session to conduct school business. Members present when the meeting was called to order were: Colby Greving, President; Phillip Gottstine, Vice-President; Shane DeBoer, member; Lynette Stockman, member; Lloyd Schneider, member and Ryan Grammon, member. Christine Delimont was absent.

Officials present: Michael Gower, Superintendent, and Joan Long, Clerk.
Other Interested Persons: None.

CALL TO ORDER: Colby Greving, President, called the meeting to order at 7:00 p.m.
CONSENT AGENDA: Phil Gottstine moved the consent agenda with the addition of the following two items added under Mr. Gower's report, E. Negotiations; F. Rangeland Contract; minutes of the February 10, 2016, regular meeting; purchase orders, and warrants be approved. Lynette Stockman seconded the motion. Motion carried 6-0.

COMMUNITY PRESENTATIONS: None presented.
PRINCIPAL'S REPORT: Mr. Gower, on behalf of Mr. Adams, presented, for approval, a contract for David Kirkendall as Principal PreK-12 for the 2016-2017 school year and a summer contract for Kellen Adams as Driver's Education instructor. Lynette Stockman moved to approve contracts as presented. Shane DeBoer seconded the motion. Motion carried 6-0.

SUPERINTENDENT'S REPORT: The first item Mr. Gower brought before the board was a community Wellness Center. He asked Lynette Stockman to share the information from the community. The board is interested in working with the community for a center that will be utilized by the school as well as the community. The next item presented was mid-day routes for next year's pre-school program. Due to funding and cost of routes, Lynette Stockman moved to eliminate mid-day routes effective in the 2016-17 school year for the pre-school program. Ryan Grammon seconded the motion. Motion carried 5-1. Mr. Gower then updated the board on bills currently being brought before the legislature and the effect on school funding. Mr. Gower next reported on the walk-through by Glassman Corporation in regards to the building's HVAC system. A bid will be provided of possible updates that can make the current system more efficient. Mr. Gower then reported on the meeting he attended in regards to changes in teacher negotiations. The final item presented was a diesel fuel contract. Ryan Grammon moved to contract 700 gallons of diesel with Rangeland Coop. Phil Gottstine seconded the motion. Motion carried 6-0.

EXECUTIVE SESSION: Colby Greving made a motion to go into executive session to discuss
personnel for a period of 10 minutes at 7:48 p.m., to protect the privacy interests of the individual(s) to be discussed. Shane DeBoer seconded the motion. Motion carried 6-0. Mr. Gower was asked to attend the session.

The board reconvened at 7:58 p.m. A motion to return to executive session for a period of 5 additional minutes at 7:59 p.m. to discuss personnel to protect the privacy interests of the individual(s) to be discussed was made by Colby Greving, seconded by Shane DeBoer. Motion carried 6-0. Mr. Gower was asked to attend the session.

The board reconvened at 8:04 p.m. with no action taken.
NCKSEC REPORT: Ryan Grammon informed the board of the recent meeting he had attended.

ADJOURNMENT: With no further business, President Greving adjourned the meeting at 8:09 p.m.

## MINUTES APPROVED:

PRESIDENT $\qquad$
MINUTES RECORDED:
CLERK $\qquad$

DATE: $\qquad$

06-2300-890
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$06-2600-619$ 06-2710-626 06-1000-801 06-2730-800 06-2600-619

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J \& L Plumbing \&
Johnny Matlock
Kiser Ag Service
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Lampton Welding Supply
Lou's Sporting Goods
Lou's Sporting Goods -x
Nex-Tech Wireless, LLC Northwest Kansas Edu Norton Telegram
Pabst Ag \& Auto Repair
 Petty Cash District Petty Cash District

 Phillipsburg Homestore Pur-o-Zone
Rangeland
Ruder Sales
Ruff Wash \& Service Sawyer's Ace Hardware

| Current Amount | Fund Description |
| ---: | :--- |
|  |  |
| 215.39 | GENERAL FUND |
| 39.99 | GENERAL FUND |
| 69.37 | GENERAL FUND |
| 95.73 | GENERAL FUND |
| 62.71 | GENERAL FUND |
| 319.49 | GENERAL FUND |
| 260.94 | GENERAL FUND |
| 67.84 | GENERAL FUND |
| $1,253.26$ | GENERAL FUND |
| $16,813.80$ |  |
|  |  |
| 435.30 | SUPPLEMENTAL GENERAL |
| 838.57 | SUPPLEMENTAL GENERAL |
| $2,650.20$ | SUPPLEMENTAL GENERAL |
| $3,110.46$ | SUPPLEMENTAL GENERAL |
| 785.98 | SUPPLEMENTAL GENERAL |
| $7,820.51$ |  |
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| $4,701.90$ | FOOD SERVICE |
| 182.26 | FOOD SERVICE |
| $1,311.76$ | FOOD SERVICE |
| 297.47 | FOOD SERVICE |
| 7.92 | FOOD SERVICE |
| 35.99 | FOOD SERVICE |
| 508.45 | FOOD SERVICE |
| $7,045.75$ |  |
| 225.00 | Professional Development |
| 236.94 | Professional Development |
| 461.94 |  |
| 145.00 | SPECIAL EDUCATION |
| 137.19 | SPECIAL EDUCATION |
| 282.19 |  |
| 502.83 | VOCATIONAL EDUCATION |
| 137.33 | VOCATIONAL EDUCATION |
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Description
Maint／Supplies
Maint／Supplies
Maint／Supplies
Maint／Supplies
Instr Mat－Music
Lease Agreement－Copier
IDL Consortium Fees
State BB Meals，Fuel Hotel，In
State BB Meals，Fuel Hotel，In
Utilities－Water／Waste Disp
Utilities－Gas
Power School Maint／Support
Utilities－Electricity
Maint－Fire Extinguishers Ser
Maint－Fire Extinguishers Ser
Food／Non－Food Supplies Food／Non－Food Supplies
 Food／Non－Food Supplies Food／Non－Food Supplies Maint／Supplies
Food Svc－Repair Dishwasher

State BB Meals，Fuel Hotel，In March Work Study

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Vendor Name
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Sawyer＇s Ace Hardware Sawyer＇s Ace Hardware

 Sawyer＇s Ace Hardware Senseney Music Tri－central Office USD 399吕 | 昏 |
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City of Logan Midwest Energy Inc PowerSchool Group LLC Prairie Land Electric Professional Fire

[^0]Report Totals
Logan USD \＃326

Account Number
$34-1000-670$
$34-1000-670$
PO Date
04/05/2016
$03 / 31 / 2016$
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1601930
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Vendor Name
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Petty Cash District
VISA

Beginning Cash Receipts Disbursements $\qquad$ Cash Balance

## A ATHLETICS

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\begin{aligned}
& 1010 \text { JH/HS ACTIVITIES } \\
& 1020 \text { REGIONAL VOLLEYBALL }
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1030 CHEYENNE CONF. BASKETBALL
1040 SUB-STATE BASKETBALL
1050 REGIONAL FOOTBALL
1060 CHEYENNE CONFERENCE
1070 BI-DISTRICT FOOTBALL
1080 GNEC BASKETBALL
2000 INTEREST INCOME
A ATHLETICS Totals:
B CLUB \& ORGANIZATIONS
1090 HS VOLLEYBALL
1091 JH VOLLEYBALL
1095 POSITIVE SQUAD
2010 STUDENT COUNCIL
2015 STUCO CONCESSIONS
2020 K.A.Y.
2021 K.A.Y. CONFERENCE
2030 HS CHEERLEADER
2035 JH CHEERLEADER
2040 SPANISH CLUB
2045 FCA
2050 FFA
2070 ART
2075 MUSIC
2080 DANCE TEAM/FLAGS
2089 JH TRACK
2090 HS TRACK
2091 HS FOOTBALL
2092 JH FOOTBALL
2093 HS BOYS BASKETBALL
2094 HS GIRLS BASKETBALL
2096 JH BOYS BASKETBALL
2097 JH GIRLS BASKETBALL 2098 WEIGHTS
B CLUB \& ORGANIZATIONS Totals:
c GRADUATING CLASSES
3100 FRESHMEN
3101 7TH GRADE
3102 SENIORS
3103 JUNIORS
3104 SOPHOMORES
3106 8TH GRADE
C GRADUATING CLASSES Totals:
D DISTRICT MONIES

| 4010 ACCOUNTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
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| 4030 USER FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4040 TEXTBOOK RENTAL FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4050 ART/PHOTO CLASS FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4060 BAND/SUPPLIES/EQUIP. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4070 SHOP FEES AND SUPPLIES | 0.00 | 531.87 | 0.00 | 15.00 | 546.87 |

ALL Data
YTD Cash Balance Report
YTD through 03/31/2016


## ELEMENTARY EMPLOYEE (K-4)

* Archer, Lisa
* Brown, Kristi

Jansonius, Laura

* Kats, Anissa
* Moore, Kayla

Prewo, Paul

## JR. \& SR. HIGH SCHOOL (5-12)

* Gottstine, Janet

Hofaker, Jerrod
Jansonius, Lonnie

* Jenner, Mike
* Jenner, Nancy
* Jones, Becky

Kats, Shannon

* Still, Vesta
* Umbarger, Laura

VanLaeys, Robin

* Waters, Logan
* Wildeman, Mark
* Yoxall, Jody
*Employees evaluated this year (2015-2016)

Contracts Approved:
Glenda Rust (Tentative)

## TEACHING ASSIGNMENT

Kindergarten<br>Title I<br>$4^{\text {th }}$ Grade<br>$2^{\text {nd }}$ Grade<br>$1^{\text {st }}$ Grade<br>K-6 Music/P.E./ Jr. High Science

Vocational Ag
Math
Social Studies
$9^{\text {th }}-12^{\text {th }}$ English
$5^{\text {th }}-8^{\text {th }}$ Math
FACS / Jr. High Social Studies
Business
Band/Music/English Comp I \& II $5^{\text {th }}-8^{\text {th }}$ ELA $/$ P.E.
Counselor/Chemistry/Asst. Admin
Physical Education / Weights
Science
Spanish (K-12)
$3^{\text {rd }}$ Grade

Lunch - $\mathbf{3 0}$ min.

|  | First Hour 8:00-8:55 | $\begin{gathered} \hline \text { Second Hour } \\ 8: 58-9: 53 \\ \hline \end{gathered}$ | Third Hour 9:56-10:51 | Fourth Hour 10:54-11:49 | Lunch | Fifth Hour 12:19-1:14 | $\begin{gathered} \hline \text { Sixth Hour } \\ \text { 1:17-2:12 } \\ \hline \end{gathered}$ | Seventh Hour 2:15-3:10 | $\begin{gathered} \hline \text { Enrichment } \\ \text { 3:13-3:45 } \end{gathered}$ |
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| Gottstine | Ag. Structures 18403 (shop) | $\begin{aligned} & \hline \text { Animal Science } \\ & 18101 / \text { Research in Ag. } \\ & 18206 \\ & \hline \end{aligned}$ | Ag. Welding I 18404 Ag. Welding II 18407 Aa. Fab. 18409 | Plant \& Soil Science 18058 (Shop) |  | Planning | 7th Intro to Indust Tech 38001/8th Explor. Ag 68001 | Agriscience (Shop) $18002 /$ Internship 18048 | Enrichment (Shop) |
| Greving | 5th Social Studies 54001 (JH) | 6th Social Studies 54001 (JH) | 7th Social Studies $54001 \quad(\mathrm{JH})$ | Special Ed. |  | Special Ed. (101) | Special Ed. (101) | Special Ed. (101) | Jr. High Sports (gym) |
| Hofaker | Planning | Occupationally Applied Math (106) 02152 | $\begin{array}{\|ll\|} \hline \text { Adv. Math } \\ (106) & 02103 \end{array}$ | College Alg. 02057 (106) |  | $\begin{array}{\|ll\|} \hline \text { Geometry } & \\ (106) & 02072 \end{array}$ | $\begin{array}{\|ll} \hline \text { Algebra I } \\ (106) \quad 02052 \end{array}$ | $\begin{array}{\|l\|l} \hline \text { German II } \\ (106) & 06202 \end{array}$ | Enrichment (106) |
| Jansonius | Current Events $04064$ | World History  <br> (105) 04051 | Planning | Contemporary World Issues 04064 (105) |  | American History  <br> (105) 04103 | $$ | $\begin{array}{\|ll} \hline \text { Mass Media } \\ (105) & 11055 \end{array}$ | Enrichment (105) |
| Jenner | Public Sp. (104) 01151/ <br> Explor. in Drama 05054 <br> \& Public Sp. 01151 | English III  <br> $(104)$ 01003 | $\begin{array}{\|ll\|} \hline \text { English III } \\ \hline(104) & 01003 \end{array}$ | $\begin{array}{\|ll\|} \hline \text { English IV } \\ (104) & 01004 \end{array}$ |  | English I <br> $(104)$ 01001 | English II  <br> (104) 01002 | Public Sp. (104) 01151/ <br> Explor. in Drama 05054 \& Public Sp. 01151 | $\begin{aligned} & \text { Enrichment } \\ & (104) \end{aligned}$ |
| Jones | Consumer/Per. Fin. 22210 \& Leadership 22255 | Community Conn. 22270 \& Career Conn. 22275 | Nutrition \& Well. 08057 \& Culinary Essentials 16052 | 8th Social Studies 54001 (SS) |  | Fam. Stud. 22208/ Hum. Grow 45004 | 8th FACS 19001/ 7th FACS 72002 | Found Early Child 19052 <br> Early Child. App 19098 | Enrichment (FACS) |
| Kats | $\|$Media Tech - Other <br> (109) 10249 | Media Tech. - Work Exp. (109) 10248 | $\begin{array}{\|ll\|} \hline \text { Graphic Design } \\ (109) & 11154 \end{array}$ | Web Page Design  <br> (109) 10201 |  | Account. I 12104 Account. II 12108 | Planning | 7th Comp 1st sem 60003/Comp Appl 2nd sem 10004 | Network Maintenance |
| Still | High School Band (bandroom) 05101 | Planning | High School Vocal (bandroom) 05110 | $\begin{aligned} & \text { Comp. I/Comp II } \\ & (110) \\ & 01005 / 01004 \\ & \hline \end{aligned}$ |  | 7th \& 8th Music 55002 | 7th \& 8th Band (bandroom) 55004 | $\begin{aligned} & \text { 6th Band } \\ & 2: 15-3: 00 \\ & 55004 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 5th Band } \\ & 3: 00-3: 45 \\ & 55004 \\ & \hline \end{aligned}$ |
| Van Laeys | $\begin{aligned} & \text { Teacher Aid } \\ & (22995) \end{aligned}$ | $\begin{aligned} & \text { Teacher Aid } \\ & (22995) \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { 8th Science } \\ 53001 / \text { Teacher Aid } \\ (22995) \\ \hline \end{array}$ | Counselor |  | $\begin{aligned} & \text { Teacher Aid } \\ & (22995) \end{aligned}$ | $\begin{array}{ll} \hline \text { Chemistry } \\ (107 / 110) & 03101 \end{array}$ | $\begin{aligned} & \text { Teacher Aid } \\ & (22995) \end{aligned}$ | Enrichment |
| Waters | Planning | $\begin{array}{\|lr} \hline \text { 9th PE \& Health } \\ (103) & 08052 \end{array}$ | Elementary PE 1st/2nd then K | Weights (wt. room) 08009 |  | $\begin{aligned} & \text { 7th \& 8th PE } \\ & 58001 \end{aligned}$ | Elementary PE 3rd \& 4th | Weights (wt. room) 08009 | Enrichment |
| Wildeman | 7th Science 53001 | Anatomy \& Phy. 03053 (107) | Biology  <br> $(107)$ 03051 | Earth/Space (107) <br> Science 03001 |  | Planning | Basic Chemistry <br> $(107 / 110) \quad 03101$ | Biology <br> $(107)$ 03051 | Enrichment (107) |
| Yoxall | $\begin{aligned} & \text { Spanish I } \\ & (108) \quad 06101 \end{aligned}$ | $\begin{array}{\|l\|l} \left\lvert\, \begin{array}{l} \text { Spanish I } \\ (108) \end{array}\right. & 06101 \\ \hline \end{array}$ | $\begin{array}{\|ll} \text { Spanish I } \\ (108) & 06101 \end{array}$ | Elementary Spanish |  | Elementary Spanish | 5th Span. 1st sem. 6th Span. 2nd sem | 8th Span 1st sem 7th Span 2nd sem 56001 | Enrichment (108) |
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| IDL-B |  |  | $\begin{aligned} & \text { Psych. 04254/Soc. } \\ & 04258 \quad(103) \end{aligned}$ |  |  | Art $(103)$$\quad 05155$ |  | $\begin{aligned} & \hline \text { Public Speaking } \\ & 01151 \quad(103) \\ & 1 \text { st sem. } \\ & \hline \end{aligned}$ |  |
| Room 110 |  |  |  | Comp. I/Comp. II (110) 01005 |  |  | Chemistry | Alg. II 02056 <br> $(110)$  |  |


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|  | First Hour 8:00-8:55 | $\begin{aligned} & \text { Second Hour } \\ & 8: 58-9: 53 \end{aligned}$ | Third Hour 9:56-10:51 | Fourth Hour 10:54-11:49 | Lunch | Fifth Hour 12:19-1:14 | Sixth Hour 1:17-2:12 | Seventh Hour $2: 15-3: 10$ | 3:13-3:45 |
| Brown | Title I | Title I | Title I | Title I |  | 7th \& 8th Academic Seminar | Planning | 5th +6 th nonband Academic Seminar | 5th Grade Nonband \& Nonsports |
| Greving | 5th Social Studies 54001 | 6th Social Studies 54001 | 7th Social Studies 54001 |  |  |  |  |  |  |
| Jenner | 8th Math $52001$ | 7th Math $52001$ | 6th Math $52001$ | 5th Math $52001$ |  | Planning | 6th Comp 1st sem. 5th Comp 2nd sem. 60001 | Alg. II 02056 (110) | Enrichment |
| Prewo | Weights (wt. room) 08009 | 5th Science 53001 | Elementary music $K$ then 2nd/1st | 6th Science 53001 |  | 5th/6th Music 85002 | Elementary music 4th \& then 3rd | Planning | Enrichment |
| Umbarger | 6th Language Arts 51001 | 8th Language Arts 51001 | 5th Language Arts 51001 | 7th Language Arts 51001 |  | $\begin{aligned} & \text { 6th PE/5th PE } \\ & 58001 \end{aligned}$ | Planning | 5th +6 th nonband Academic Seminar | 5th Grade <br> Nonband \& Nonsports |
|  | 7th Science 53001 Wildeman |  | 8th Science 53001 VanLaeys | 8th Social Studies 54001 Jones |  |  |  |  |  |
| East <br> Computer <br> Lab |  |  |  |  |  |  | 5th \& 6th Grade Computers 60001 |  |  |
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## 2015-2016 SCHOOL YEAR

## USD \#326 - ENROLLMENT FEES

## PRESCHOOL

## KINDERGARTEN

FIRST
SECOND
THIRD
FOURTH

## FIFTH

## SIXTH

SEVENTH - TWELFTH
\$250.00/Year
Payable 125.00/Semester 40.00
40.00
40.00
40.00
40.00
40.00
40.00
40.00
(Pay at the High School Office)

## ACTIVITY TICKETS

(allows admittance to all Junior \& Senior High regular season athletic events)

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\begin{array}{lr}
\text { K - } 5 \text { (optional) } & \$ 15.00 \\
\text { SIXTH - TWELFTH } & 10.00
\end{array}
$$

## BREAKFAST \& LUNCH PRICES

|  | BREAKFAST | LUNCH |
| :--- | :---: | :---: |
| K - SIXTH | $\$ 1.50$ | $\$ 1.95$ |
| SEVENTH - TWELFTH | 1.50 | 2.25 |
| ADULTS | 1.65 | 3.40 |

## MILK PRICES


[^0]:    $\stackrel{\sim}{N}$
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    $\tilde{H}$
    0

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     Hometown Market Hometown Market Sawyer＇s Ace Hardware Werth Sales and

    Smoky Hill Ed．Service visA

    응
    Ethan Buss
    Melanie Cotton
    Heartland Building

