## **BOARD OF EDUCATION AGENDA**

## **Unified School District #326**

June 13, 2016 8:00 p.m.

| Quori   | um                                    | Members I   | resent:  | Shane DeBoer       |
|---------|---------------------------------------|-------------|----------|--------------------|
| Colby   | Greving                               | Lynette Sto | ockman   | _ Lloyd Schneider_ |
| Chris   | Delimont                              | _ Ryan Gram | nmon     | _ Phil Gottstine   |
| Call to | o Order                               |             |          |                    |
| Conse   | ent Agenda                            |             |          |                    |
| A.      | APPROVAL OF<br>May 9, 2016            | MINUTES     |          |                    |
| B.      | APPROVAL OF                           | PURCHASE O  | RDERS    |                    |
| C.      | APPROVAL OF                           | WARRANTS    |          |                    |
| D.      | ITEMS ADDED                           | TO THE AGEN | IDA      |                    |
| E.      | APPROVAL OF                           | AGENDA      |          |                    |
| Discu   | ssion                                 |             |          |                    |
|         |                                       |             |          |                    |
| Motic   | on 2 <sup>r</sup>                     | nd          | _ Action |                    |
| Comr    | munity Presentation                   | ıs          |          |                    |
| Princi  | ipal's Report                         |             |          |                    |
| 1111101 | A. Personnel Tra                      | ansactions  |          |                    |
| Discu   | ssion                                 |             |          |                    |
| Motic   | on2 <sup>r</sup>                      | nd          | Action   |                    |
| Cuman   |                                       |             |          |                    |
| Super   | intendent's Report<br>A. Food Service |             |          |                    |
|         | B. Capital Outla                      |             |          |                    |
| Discu   |                                       |             |          |                    |
|         |                                       |             |          |                    |
| Motic   | on 2 <sup>r</sup>                     | nd          | Action   |                    |

| 6.  | Transfer of Funds F<br>Discussion |                                       |        |  |
|-----|-----------------------------------|---------------------------------------|--------|--|
|     | Motion                            | 2 <sup>nd</sup>                       | Action |  |
| 7.  | Negotiated Agreem Discussion      | nent                                  |        |  |
|     | Motion                            | 2 <sup>nd</sup>                       | Action |  |
| 8.  | Personnel (Executive Discussion:  | ve Session)                           |        |  |
|     | Motion                            | 2 <sup>nd</sup>                       | Action |  |
| 9.  | NCKSEC Report Discussion          |                                       |        |  |
|     | Motion_                           | 2 <sup>nd</sup>                       | Action |  |
| 10. | Adjournment                       | , , , , , , , , , , , , , , , , , , , | Гіте   |  |

# MINUTES UNIFIED SCHOOL DISTRICT #326 – LOGAN Monday, May 9, 2016

Logan Unified School District #326 Board of Education, met in regular session to conduct school business. Members present when the meeting was called to order were: Colby Greving, President; Phillip Gottstine, Vice-President; Shane DeBoer, member; Christina Delimont, member; Ryan Grammon, member; and Lloyd Schneider, member. Lynette Stockman, member, was absent.

Officials present: Michael Gower, Superintendent; Kellen Adams, Principal, who joined the meeting at 8:50 p.m. and Joan Long, Clerk.

Due to late arrival, Minutes are recorded in sequential order as listed on the agenda.

Other interested persons: Becky Pakkebier

**CALL TO ORDER:** Colby Greving, President, called the meeting to order at 8:40 p.m.

**CONSENT AGENDA:** Phil Gottstine moved the consent agenda, with item 9A. Negotiations, being added to the agenda, minutes of the April 11, 2016, regular meeting, purchase orders, and warrants be approved as presented. Chris Delimont seconded the motion. Motion carried 6-0.

**PRINCIPAL'S REPORT:** Mr. Adams presented, for approval, the following supplemental contracts: Paul Prewo, HS Boys Asst basketball coach; Anissa Kats, JH Girls Head baketball coach; Kayla Moore, JH Girls Asst basketball coach and Rob Pinketon, JH Boys Asst basketball coach. Chris Delimont made a motion to approve the contracts as presented. Ryan Grammon seconded the motion. Motion carried 6-0. Mr. Adams then presented a resignation from Elaine Holloway as paraprofessional for 4-Yr Old Pre-School. Colby Greving moved to accept this resignation with regrets. Shane DeBoer seconded the motion. Motion carried 6-0.

**SUPERINTENDENT'S REPORT:** Mr. Gower brought before the board a recommendation to change student insurance coverage to Health Special Risk, Inc. for \$4,015.20 for the 2016-2017 school year. Chris Delimont moved to approve Health Special Risk, Inc. as carrier for student insurance. Phil Gottstine seconded the motion. Motion carried 6-0. Mr. Gower then asked the board to consider an in-service date change on the 2016-2017 school calendar, from January 16, 2017 to January 9, 2017. The change was recommended in order to secure a special presenter. Ryan Grammon moved to make the calendar change as requested. Phil Gottstine seconded the motion, which carried 6-0.

**ONE TO ONE TECHNOLOGY DEVICE POLICY:** The final draft of the Logan USD 326 Device Acceptable Use Agreement was presented. Discussion ensued. It was clarified that this is one document for all, which includes the take-home policy strictly for 9th thru 12th grades.

These minutes are not official until voted upon at the next Board of Education meeting.

Phil Gottstine moved to accept the policy as presented. Chris Delimont seconded. Motion carried 6-0.

**LAPTOP PURCHASE PROPOSAL AND STUDENT FEE:** Becky Pakkebier presented proposals for purchasing MacBook Airs with additional AppleCare coverage and without the purchase of an additional warranty. Discussion followed. Ryan moved to purchase 60 MacBook Airs at \$962/machine with the AppleCare additional warranty. Motion died for lack of support. More discussion followed. Colby moved to purchase 60 MacBook Airs at \$829/machine without the AppleCare additional warranty. Phil Gottstine seconded the motion. Motion carried 6-0. Chris Delimont them moved to add a \$50 technology fee to students, grade 9-12, who wish to take their machines off campus. Phil Gottstine seconded the motion. Motion carried 6-0.

**SUPPLEMENTAL CONTRACTS:** Phil Gottstine made a motion at 9:07 p.m. to go into executive session for a period of 3 minutes to discuss personnel, and to protect the privacy interest of the individual(s) to be discussed. Ryan Grammon seconded the motion. Motion carried 5-1. Mr. Gower and Mr. Adams were asked to attend the session.

The board reconvened at 9:10. Chris Delimont moved to approve the supplemental contracts as presented. Colby Greving seconded the motion. Motion carried 5-1.

**KASB ADOPTION AGREEMENT:** Based on Mr. Gower's recommendation, Shane DeBoer moved to approve the KASB Adoption agreement for the upcoming school year for dues and legal assistance at the same rate as the previous year. Chris Delimont seconded this motion. Motion passed 6-0.

**NEGOTIATIONS:** Colby Greving made a motion at 8:50 p.m. to go into executive session for a period of 5 minutes to discuss personnel, and to protect the privacy interest of the individual(s) to be discussed. Phil Gottstine seconded the motion. Motion carried 6-0. Mr. Gower and Mr. Adams were asked to attend the session.

The board reconvened at 8:55 p.m. Colby Greving moved to increase certified staff salaries by 1.25% and hourly staff wages be increased by \$.20/hour. Shane DeBoer seconded the motion. Motion carried 6-0.

**EXECUTIVE SESSION:** None.

**NCKSEC REPORT:** Ryan Grammon informed the board of the recent meeting he attended. Representative Ken Rahjes spoke to the board, five schools will participate in the Parent As Teachers Program and the board approved the KASB agreement.

**ADJOURNMENT:** With no further business, President Greving adjourned the meeting at 10:22 p.m.

### **MINUTES APPROVED:**

| PRESIDENT         |  |
|-------------------|--|
| MINUTES RECORDED: |  |
| CLERK             |  |
| DATE:             |  |

 $These \ minutes \ are \ not \ of \emph{Ficial until voted upon at the next Board of Education meeting.}$ 

| Vendor Name            | PO Number | PO Date    | Account Number | Description                    | Current Amount | Fund Description |
|------------------------|-----------|------------|----------------|--------------------------------|----------------|------------------|
| 90                     |           |            |                |                                |                |                  |
| AF Plan Serv           | 1601937   | 05/31/2016 | 06-2300-890    | Plan 403(b) Fee                | 00.6           | GENERAL FUND     |
| AVG Technologies, USA, | 1601937   | 05/31/2016 | 06-2300-290    | Anti-Virus - Karen/Joan (3 yrs | 99.86          | GENERAL FUND     |
| American Mechanical    | 1601937   | 05/24/2016 | 06-2600-438    | Heater Unit - Bus Shop         | 691.16         | GENERAL FUND     |
| Apple, Inc.            | 1601935   | 05/11/2016 | 06-1000-736    | Computers - MacBook Airs       | 9,234.00       | GENERAL FUND     |
| Dennie's Repair        | 1601939   | 06/09/2016 | 06-2730-400    | TRANS: Bus #1 Oil Change       | 75.00          | GENERAL FUND     |
| Global Equipment       | 1601937   | 05/17/2016 | 06-2600-619    | Maint Supplies - Air Filters   | 209.43         | GENERAL FUND     |
| J & L Plumbing &       | 1601938   | 05/31/2016 | 06-2600-438    | Repair Electrical - Football F | 483.67         | GENERAL FUND     |
| KSHSAA                 | 1601938   | 05/31/2016 | 06-1000-801    | Coaches Clinic - Jenner, Water | 260.00         | GENERAL FUND     |
| Kiser Ag Service       | 1601938   | 05/31/2016 | 06-2600-619    | Chemical - Grounds             | 376.00         | GENERAL FUND     |
| Kiser Ag Service       | 1601939   | 06/09/2016 | 06-2600-619    | Chemical - Grounds Maint       | 82.00          | GENERAL FUND     |
| Lou's Sporting Goods   | 1601936   | 05/12/2016 | 06-1000-801    | Student Act - Award Letters    | 310.53         | GENERAL FUND     |
| Lou's Sporting Goods   | 1601936   | 05/12/2016 | 06-1000-801    | Student Act - Football Supplie | 797.32         | GENERAL FUND     |
| Nex-Tech               | 1601939   | 06/02/2016 | 06-2300-532    | Telephone / Internet           | 286.56         | GENERAL FUND     |
| No Central Ks Sp Ed    | 1601937   | 05/24/2016 | 06-1000-683    | Aimsweb - Non-IEP students     | 570.00         | GENERAL FUND     |
| Norton Telegram        | 1601936   | 05/12/2016 | 06-1000-801    | Student Act - Spring Sports    | 00.99          | GENERAL FUND     |
| Norton Telegram        | 1601940   | 06/09/2016 | 06-1000-801    | Student Act - Spring Sports /  | 132.00         | GENERAL FUND     |
| Petty Cash District    | 1601938   | 05/31/2016 | 06-1000-801    | Meals-Track, Pics, Award, 18/2 | 556.00         | GENERAL FUND     |
| Petty Cash District    | 1601938   | 05/31/2016 | 06-2400-590    | Meals-Track, Pics, Award, 18/2 | 18.15          | GENERAL FUND     |
| Petty Cash District    | 1601938   | 05/31/2016 | 06-2730-800    | Meals-Track, Pics, Award, 18/2 | 15.57          | GENERAL FUND     |
| Petty Cash HS          | 1601940   | 06/09/2016 | 06-1000-801    | Reimb Petty Cash - HS          | 181.00         | GENERAL FUND     |
| Postmaster             | 1601940   | 06/09/2016 | 06-2300-890    | P O Box Rental - 1 yr          | 110.00         | GENERAL FUND     |
| Rangeland              | 1601940   | 06/09/2016 | 06-2710-626    | TRANS: Fuel - Buses            | 1,066.17       | GENERAL FUND     |
| Ruff Wash & Service    | 1601936   | 05/12/2016 | 06-2730-400    | Tires - Bus # 15               | 1,188.80       | GENERAL FUND     |
| Sawyer's Ace Hardware  | 1601938   | 05/31/2016 | 06-2600-438    | Maint Supplies, weed eater, pa | 370.72         | GENERAL FUND     |
| Sawyer's Ace Hardware  | 1601938   | 05/31/2016 | 06-2600-435    | Maint Supplies, weed eater, pa | 159.74         | GENERAL FUND     |
| Sawyer's Ace Hardware  | 1601938   | 05/31/2016 | 06-2600-619    | Maint Supplies, weed eater, pa | 99.30          | GENERAL FUND     |
| Schools For Quality    | 1601937   | 05/17/2016 | 06-2300-590    | SQE Membership 16-17           | 350.00         | GENERAL FUND     |
| Securly, Inc           | 1601936   | 05/12/2016 | 06-1000-736    | Computer offsite filtering &   | 1,900.00       | GENERAL FUND     |
| SouthWest Plains       | 1601938   | 05/31/2016 | 06-1000-801    | IPS & Training                 | 1,099.00       | GENERAL FUND     |
| Sternberg Museum of    | 1601939   | 06/02/2016 | 06-1000-801    | Student Act - 3rd/4th Field Tr | 110.00         | GENERAL FUND     |
| TMHC Services, Inc     | 1601936   | 05/12/2016 | 06-2710-801    | TRANS: Drug Testing            | 16.00          | GENERAL FUND     |
| Tri-central Office     | 1601938   | 05/31/2016 | 06-2300-701    | Copier Lease Agreement         | 335.57         | GENERAL FUND     |
| USD 399                | 1601938   | 05/31/2016 | 06-1000-800    | IDL Consortium - June          | 304.00         | GENERAL FUND     |
| VISA                   | 1601939   | 05/31/2016 | 06-2710-626    | Fuel, Maint Supp, Apprec Dinne | 43.32          | GENERAL FUND     |
| VISA                   | 1601939   | 05/31/2016 | 06-2600-619    | Fuel, Maint Supp, Apprec Dinne | 15.16          | GENERAL FUND     |
| VISA                   | 1601939   | 05/31/2016 | 06-2300-890    | Fuel, Maint Supp, Apprec Dinne | 815.20         | GENERAL FUND     |
| Walmart Community      | 1601939   | 05/31/2016 | 06-2300-290    | Teach Apprec, Batteries, Softb | 29.94          | GENERAL FUND     |
|                        |           |            |                |                                |                |                  |

Report Totals

06/09/2016 10:57:52

| Vendor Name            | PO Number | PO Date    | Account Number | Description                    | Current Amount | Fund Description         |
|------------------------|-----------|------------|----------------|--------------------------------|----------------|--------------------------|
| 90                     |           |            |                |                                |                |                          |
| Walmart Community      | 1601939   | 05/31/2016 | 06-2600-619    | Teach Apprec, Batteries, Softb | 78.79          | GENERAL FUND             |
| Walmart Community      | 1601939   | 05/31/2016 | 06-1000-801    | Teach Apprec, Batteries, Softb | 29.00          | GENERAL FUND             |
| 8                      |           |            |                |                                | 22,872.76      |                          |
| 80                     |           |            |                |                                |                |                          |
| City Of Logan          | 1601937   | 05/24/2016 | 08-2600-411    | Utilities - Water Waste Dispos | 476.42         | SUPPLEMENTAL GENERAL     |
| Continuum Retail       | 1601939   | 06/09/2016 | 08-2600-621    | Utilities - Gas                | 606.04         | SUPPLEMENTAL GENERAL     |
| EM Collins, Inc.       | 1501878   | 07/01/2015 | 08-X800-000    | Tech support / battery         | 187.00         | SUPPLEMENTAL GENERAL     |
| Kansas Assn School     | 1601939   | 06/02/2016 | 08-2400-580    | McRel Leadership Evaluations   | 250.00         | SUPPLEMENTAL GENERAL     |
| Kansas Assn School     | 1601939   | 06/02/2016 | 08-1000-683    | McRel Leadership Evaluations   | 625.00         | SUPPLEMENTAL GENERAL     |
| Midwest Energy Inc     | 1601940   | 06/09/2016 | 08-2600-621    | Utilities - Gas                | 340.41         | SUPPLEMENTAL GENERAL     |
| Prairie Land Electric  | 1601936   | 05/12/2016 | 08-2600-622    | Utilities - Electric           | 2,878.22       | SUPPLEMENTAL GENERAL     |
|                        |           |            |                |                                | 5,363.09       |                          |
| 18                     |           |            |                |                                |                |                          |
| Kansas Dept of Revenue | 1601937   | 05/24/2016 | 18-1000-290    | Dr Ed - Permit - Reissue       | 2.00           | DRIVER EDUCATION         |
|                        |           |            |                |                                | 2.00           |                          |
| 24                     |           |            |                |                                |                |                          |
| Cash-wa Distributing   | 1601938   | 05/31/2016 | 24-3100-630    | Food Supplies                  | 244.72         | FOOD SERVICE             |
| Hometown Market        | 1601938   | 05/31/2016 | 24-3100-630    | Food Supplies                  | 85.22          | FOOD SERVICE             |
| Normandin Refrig &     | 1601936   | 05/12/2016 | 24-2600-700    | Repair Walk-in Cooler          | 470.50         | FOOD SERVICE             |
| Werth Sales and        | 1601940   | 06/09/2016 | 24-2600-700    | Food Svc - Repairs             | 38.98          | FOOD SERVICE             |
| Werth Sales and        | 1601939   | 06/02/2016 | 24-2600-700    | Repair / Maint Kitchen Equip   | 388.56         | FOOD SERVICE             |
|                        |           |            |                |                                | 1,227.98       |                          |
| 30                     |           |            |                |                                |                |                          |
| Ethan Buss             | 1601935   | 05/12/2016 | 30-1000-680    | May Work Study                 | 23.13          | SPECIAL EDUCATION        |
| Melanie Cotton         | 1601935   | 05/12/2016 | 30-1000-680    | May Work Study                 | 42.81          | SPECIAL EDUCATION        |
|                        |           |            |                |                                | 65.94          |                          |
| 34                     |           |            |                |                                |                |                          |
| Hometown Market        | 1601939   | 06/09/2016 | 34-1000-670    | Voc Ed - FACS Instr Mat        | 16.56          | VOCATIONAL EDUCATION     |
| Kowpoke Supply and     | 1601936   | 05/12/2016 | 34-1000-670    | Instr Mat - Woods              | 138.93         | VOCATIONAL EDUCATION     |
| Lampton Welding Supply | 1601937   | 05/17/2016 | 34-1000-670    | Instr Mat - Shop - cylinder re | 149.90         | VOCATIONAL EDUCATION     |
| 30                     |           |            |                |                                | 305.39         |                          |
| CC                     |           |            |                |                                |                |                          |
| Apple, Inc.            | 1601935   | 05/11/2016 | 35-1000-700    | Computers - MacBook Airs       | 13,139.00      | SMALL RURAL SCHOOL GRANT |
| 39                     |           |            |                |                                |                |                          |
| Apple, Inc.            | 1601935   | 05/11/2016 | 39-1038-700    | Computers - MacBook Airs       | 25,567.00      | TITLE I FUND             |
|                        |           |            |                |                                |                |                          |

Report Totals

Logan USD #326

Fund Description

Current Amount

Description

Account Number

PO Number PO Date

Vendor Name

25,567.00

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Page

Report Totals

Logan USD #326

## YTD Cash Balance Report

ALL Data YTD through 05/31/2016 Arranged by: Group ID and Activity Number

| Activity Number and Name       | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|--------------------------------|----------------|-----------|---------------|-------------|--------------|
| A ATHLETICS                    |                |           |               |             |              |
| 1010 JH/HS ACTIVITIES          | 13,242.67      | 10,313.95 | 15,829.55     | 1,649.28    | 9,376.3      |
| 1020 REGIONAL VOLLEYBALL       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 1030 CHEYENNE CONF. BASKETBALL | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 1040 SUB-STATE BASKETBALL      | 1,657.13       | 0.00      | 0.00          | -1,657.13   | 0.00         |
| 1050 REGIONAL FOOTBALL         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 1055 REGIONAL TRACK            | 0.00           | 3,435.46  | 3,435.46      | 0.00        | 0.00         |
| 1060 CHEYENNE CONFERENCE       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 1070 BI-DISTRICT FOOTBALL      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 1080 GNEC BASKETBALL           | 0.00           | 0.00      | 0.00          | 0.00        | 0.0          |
| 2000 INTEREST INCOME           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| A ATHLETICS Totals:            | 14,899.80      | 13,749.41 | 19,265.01     | -7.85       | 9,376.3      |
| B CLUB & ORGANIZATIONS         |                |           |               |             |              |
| 1090 HS VOLLEYBALL             | 1,172.50       | 2,200.00  | 1,951.38      | 0.00        | 1,421.1      |
| 1091 JH VOLLEYBALL             | 0.00           | 1,000.00  | 958.06        | 0.00        | 41.9         |
| 1095 POSITIVE SQUAD            | 99.99          | 0.00      | 0.00          | 0.00        | 99.9         |
| 2010 STUDENT COUNCIL           | 3,731.82       | 2,824.15  | 4,005.94      | 0.00        | 2,550.0      |
| 2015 STUCO CONCESSIONS         | 853.43         | 11,405.42 | 8,680.55      | 0.00        | 3,578.3      |
| 2020 K.A.Y.                    | 417.04         | 7,366.42  | 7,599.99      | 32.30       | 215.7        |
| 2021 K.A.Y. CONFERENCE         | 0.00           | 0.00      | 0.00          | 0.00        | 0.0          |
| 2030 HS CHEERLEADER            | 1,158.23       | 1,562.77  | 1,054.54      | 1,059.20    | 2,725.6      |
| 2035 JH CHEERLEADER            | 3,318.80       | 1,416.89  | 0.00          | -1,059.20   | 3,676.4      |
| 2040 SPANISH CLUB              | 151.57         | 0.00      | 0.00          | 0.00        | 151.5        |
| 2045 FCA                       | 0.00           | 437.00    | 296.00        | 0.00        | 141.0        |
| 2050 FFA                       | 9,920.52       | 16,631.69 | 13,101.46     | 0.00        | 13,450.7     |
| 2070 ART                       | 14.15          | 0.00      | 0.00          | 0.00        | 14.1         |
| 2075 MUSIC                     | 2,076.68       | 1,555.11  | 2,238.26      | 0.00        | 1,393.5      |
| 2080 DANCE TEAM/FLAGS          | 1,344.52       | 1,588.76  | 2,466.52      | 0.00        | 466.7        |
| 2089 JH TRACK                  | 201.00         | 0.00      | 0.00          | 0.00        | 201.0        |
| 2090 HS TRACK                  | 902.95         | 316.00    | 633.12        | 0.00        | 585.8        |
| 2091 HS FOOTBALL               | 1,848.28       | 8,243.50  | 6,176.67      | 0.00        | 3,915.1      |
| 2092 JH FOOTBALL               | 5.00           | 0.00      | 0.00          | 0.00        | 5.0          |
| 2093 HS BOYS BASKETBALL        | 365.91         | 4,736.50  | 4,250.09      | 0.00        | 852.3        |
| 2094 HS GIRLS BASKETBALL       | 1,510.15       | 0.00      | 20.00         | 0.00        | 1,490.1      |
| 2096 JH BOYS BASKETBALL        | 192.97         | 0.00      | 0.00          | 0.00        | 192.9        |
| 2097 JH GIRLS BASKETBALL       | 106.50         | 385.64    | 386.14        | 0.00        | 106.0        |
| 2098 WEIGHTS                   | 100.00         | 1,966.25  | 1,359.99      | 0.00        | 706.2        |
| B CLUB & ORGANIZATIONS Totals: | 29,492.01      | 63,636.10 | 55,178.71     | 32.30       | 37,981.7     |
| C GRADUATING CLASSES           |                |           |               |             |              |
| 3100 FRESHMEN                  | 193.79         | 462.14    | 0.00          | 0.00        | 655.9        |
| 3101 7TH GRADE                 | 0.00           | 243.49    | 0.00          | 0.00        | 243.4        |
| 3102 SENIORS                   | 1,176.23       | 1,042.89  | 903.87        | 0.00        | 1,315.2      |
| 3103 JUNIORS                   | 2,465.80       | 8,917.16  | 9,160.58      | -32.30      | 2,190.0      |
| 3104 SOPHOMORES                | 727.60         | 1,091.39  | 0.00          | 0.00        | 1,818.9      |
| 3106 8TH GRADE                 | 265.77         | 164.68    | 0.00          | 0.00        | 430.4        |
| C GRADUATING CLASSES Totals:   | 4,829.19       | 11,921.75 | 10,064.45     | -32.30      | 6,654.19     |
| D DISTRICT MONIES              |                |           |               |             |              |
| 4010 ACCOUNTING                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 4030 USER FEES                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.0          |
| 4040 TEXTBOOK RENTAL FEES      | 0.00           | 0.00      | 0.00          | 0.00        | 0.0          |
| 4050 ART/PHOTO CLASS FEES      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                                |                |           |               |             | 97.50        |

YTD Cash Balance Report

ALL Data YTD through 05/31/2016

Arranged by: Group ID and Activity Number

| Activity Number and Name  | E              | Beginning Cash | Receipts   | Disbursements | Adjustments | Cash Balance |
|---------------------------|----------------|----------------|------------|---------------|-------------|--------------|
| 4070 SHOP FEES AND SUPPL  |                | 0.00           | 800.84     | 0.00          | 15.00       | 815.84       |
| 4075 FACS                 |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 4095 SANSOM SCHOLARSHIF   | •              | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 4096 STATES SCHOLARSHIP   |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 4097 LTA SCHOLARSHIP      |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 7035 PLANNERS             |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| D DISTRICT MONIES Totals: | -              | 0.00           | 898.34     | 0.00          | 15.00       | 913.34       |
| E YEARBOOK                |                |                |            |               |             |              |
| 7000 YEARBOOK             |                | 12,119.90      | 10,702.09  | 12,071.01     | -59.00      | 10,691.98    |
| E YEARBOOK Totals:        | _              | 12,119.90      | 10,702.09  | 12,071.01     | -59.00      | 10,691.98    |
| F MISC                    |                |                |            |               |             |              |
| 1000 GRANTS               |                | 478.28         | 0.00       | 425.38        | 0.00        | 52.90        |
| 4090 RONALD ROSE MEMORI   | IAL            | 2.90           | 0.00       | 0.00          | 0.00        | 2.90         |
| 7005 MASS MEDIA           |                | 64.32          | 10.00      | 0.00          | 0.00        | 74.32        |
| 7010 MISC.                |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 7020 PADLOCK FEE          |                | 10.00          | 0.00       | 0.00          | 0.00        | 10.00        |
| 7030 CALCULATOR RENTAL    |                | 1,815.85       | 330.00     | 0.00          | 0.00        | 2,145.85     |
| 7040 PHOTO DEPOSIT        |                | 15.00          | 0.00       | 0.00          | -15.00      | 0.00         |
| 7045 PHYSICALS            |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 7050 THIRD GRADE          |                | 0.00           | 200.00     | 200.00        | 0.00        | 0.00         |
| 7091 GAINES SCHOLARSHIP   |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 7092 LIBRARY              |                | 153.68         | 0.00       | 0.00          | 0.00        | 153.68       |
| 7093 COMPUTER             |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 7094 PSAT FEE             |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 7095 PLAY                 |                | 1,492.25       | 0.00       | 0.00          | 0.00        | 1,492.25     |
| 7096 BOOK FAIR            |                | 0.00           | 2,364.97   | 2,364.97      | 0.00        | 0.00         |
| 7097 COKE SCHOLARSHIPS    |                | 0.00           | 0.00       | 0.00          | 0.00        | 0.00         |
| 8000 PRESCHOOL            |                | 607.47         | 0.00       | 0.00          | 0.00        | 607.47       |
| F MISC Totals:            | <del></del>    | 4,639.75       | 2,904.97   | 2,990.35      | -15.00      | 4,539.37     |
| G SALES TAX               |                |                |            |               |             |              |
| 8010 SALES TAX            |                | 428.75         | 3,366.26   | 2,965.76      | 0.00        | 829.25       |
| G SALES TAX Totals:       | _              | 428.75         | 3,366.26   | 2,965.76      | 0.00        | 829.25       |
|                           | Report Totals: | 66,409.40      | 107,178.92 | 102,535.29    | -66.85      | 70,986.18    |