**SCHOLARSHIP APPLICATION**

**P.E.O.**

**CHAPTER BE**

P.E.O. is an organization, which supports females in their educational endeavors. Chapter BE of P.E.O. is offering a scholarship to a female who will be enrolled as a full-time student in an accredited school of higher education. Applicants will be evaluated based on their demonstration of academic initiatives, contributions to the community, church activities, goals, and proof that they can uphold the highest standards of honesty and reliability.

To be considered for the non-renewable scholarship, the following criteria is required:

* The applicant cannot be the daughter of a Chapter BE P.E.O. member.
* The applicant must be a resident of Phillips County and a female high school senior.
* The applicant must have a cumulative GPA of 3.0 or above.
* Financial need is a consideration.
* An applicant’s personal incentive to help herself financially is a consideration.
* The following must be submitted to the P.E.O. committee as described below.
	+ Application with required information
	+ Official high school transcript signed by the high school counselor
	+ Current dated and signed letter of recommendation from one teacher. The letter should include information on the applicant’s ability, work habits, leadership, personality, and integrity.
	+ One letter of endorsement from a responsible community (non-school associated) person. This person cannot be related to the applicant or a member of Chapter BE P.E.O, or employed by the school district. The letter should touch on the following information about the applicant, as appropriate; character, participation community service, leadership, notable skills, outstanding recognition, and work experience, or church activities.
	+ Submit a brief essay that describes the applicant’s educational goals and how they relate to future plans and how positive contributions to society can be made in pursuit of those goals.
	+ Agree to an interview if requested by the scholarship committee.

Guidelines for selection are as follows:

* Evidence of recognized leadership, ability, and goals
* Evidence of worthy service in school, church, and community
* Evidence of good academic achievement
* Evidence of good moral character
* Timeliness – The application must be received by March 31.

Guidelines for awarding of scholarship are as follows:

* The award given will be a $500.00 non-renewable scholarship.
* The scholarship amount will be sent directly to the specified school in the winner’s name.

**SCHOLARSHIP APPLICATION FORM**

IMPORTANT: Please type or print the following information.

Student’s Full Name:

Student’s Address:

Student’s Social Security Number:

Telephone:       Date & Place of Birth:

Father’s Name:       Occupation:

Mother’s Name:       Occupation:

Number of Brothers & Sisters at Home:

Number of Brothers & Sisters in College:

Grade Point Average:       Number in Class:       Rank in Class:

ACT Composite Score:       and/or SAT Verbal Score:

 Non-Verbal Score:

Date:       Applicant’s Signature:

 School Counselor’s Signature:

**SCHOLASTIC AND EXTRA-CURRICULAR ACTIVITIES**

HONORS & AWARDS (state name of organization, award & year)

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OFFICES & POSITIONS OF LEADERSHIP (organization, position & year)

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**Scholastic and Extra-curricular activities (cont.)**

MEMBER OF ORGANIZATION (where no office was held, state name of organization and year)

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**COMMUNITY ACTIVITIES**

(Activities you are involved in and outside of the academy

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**Church Activities**

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**Work Experience**

OCCUPATION PLACE OF EMPLOYMENT DATES Average hrs. per week

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**COLLEGE INFORMATION, FINANCIAL NEED, AND BRIEF ESSAY**

**COLLEGE INFORMATION**

What university, college or vocational school do you plan to attend?

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What will be your major area of study?

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**FINANCIAL NEED**

Financial need can be a consideration for this scholarship. If you like, please explain, providing whatever information you feel like sharing, to help the committee make their decision. (Not required, but suggested)

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**BRIEF ESSAY**

On a separate attached page, please describe your educational goals and how they relate to your future plans and how positive contributions to society can be made in pursuit of these goals.

NEATNESS AND COMPLETENESS OF THIS APPLICATION

DOES NOT COUNT TOWARDS YOUR CONSIDERATION.

**APPLICATION DEADLINE IS MARCH 31**

Return **References,** **Essay, Transcript, and Application** to:

Stephanie Dusin

2555 W. 700 Road

Phillipsburg, KS 67661