## Logan Teachers Association Scholarship Application

## Name

Date $\qquad$ - - -

## GPA

Activities and Organizations you participated in during high school:
Include all scholastic, extracurricular and civic organizations that you participated in. State name of organization and the grades you were involved, starting with the most recent: i.e. Basketball, $9,10,11$

1. $\qquad$ 11. $\qquad$
2. $\qquad$ 12. $\qquad$
3. $\qquad$ 13.
4. $\qquad$ 14. $\qquad$
5. $\qquad$ 15. $\qquad$
6. $\qquad$ 16.
7. $\qquad$ 17.
8. $\qquad$ 18. $\qquad$
9. $\qquad$ 19.
10. $\qquad$ 20.

## Positions of Leadership:

State name of organization, position, and grade(s) position was held from grades 9-12, starting with most recent: i.e. Basketball Captain, 11

1. $\qquad$ 6. $\qquad$
2. $\qquad$ 7. $\qquad$
$\qquad$
3. $\qquad$ 8. $\qquad$
4. $\qquad$ 9. $\qquad$
$\qquad$
5. $\qquad$ 10. $\qquad$

## Honors and Awards:

Include scholastic, extracurricular, and civic honors and awards during grades 9-12. State nature of award and grade won: i.e. Honor Roll 9,10,11

1. $\qquad$ 11. $\qquad$
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10. $\qquad$ 20. $\qquad$

## Community Service Activities:

List any service activities in which you have participated and note any major accomplishments in each. These can be projects with a group in or out of school or done as individual projects performing services done for or on behalf of others for which no compensation has been given. i.e. church groups, Boy Scouts, 4-H clubs, etc

1. $\qquad$ 6. $\qquad$
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2. $\qquad$ 7. $\qquad$
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4. $\qquad$ 9. $\qquad$
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## Employment:

List the jobs that you have held. Include baby-sitting and work on a family farm or for a family business, even if not paid.

| Kind of Work | Name of Employer | Dates of Employment | Average hours per week |
| :--- | :--- | :--- | :--- |
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## Post Secondary Plans:

Please give a short statement of your educational and career goals for the future. Include your planned course of study.
$\qquad$ DATE: $\qquad$ $-$ $\qquad$ $-$ $\qquad$
Please return this application to the Counselor's Office by April 11.

