

BOARD OF EDUCATION AGENDA

Unified School District #326

April 8, 2024

7:30 p.m.

1. Quorum_____ Members Present: Shane DeBoer _____
Brandi Archer_____ Wade Brumbaugh_____ Jim Ashmore_____

Chris Delimont_____ Ryan Grammon_____ Phil Gottstine_____

2. Consent Agenda

A. APPROVAL OF MINUTES
March 7, 2024 regular meeting

B. APPROVAL OF PURCHASE ORDERS

C. APPROVAL OF WARRANTS

D. ITEMS ADDED TO THE AGENDA

E. APPROVAL OF AGENDA

Discussion_____

Motion_____ 2nd_____ Action_____

3. Community Presentations (if any)

4. Recommendation of Staff Contracts

Discussion_____

Motion_____ 2nd_____ Action_____

5. Summer Contract Approvals

Logan Waters – Weights

Lonnie Jansonius – Driver’s Education

Discussion_____

Motion_____ 2nd_____ Action_____

6. Supplemental Contracts
Discussion_____

Motion_____ 2nd_____ Action_____

7. Principal's Report
 A. Palco Cooperative Agreement
 B. Personnel
Discussion_____

Motion_____ 2nd_____ Action_____

8. Superintendent's Report
 A. Non-Resident Student Open Seats
 B. KASB Adoption
 C. Purchasing Agent Appointment
Discussion_____

Motion_____ 2nd_____ Action_____

9. 2024-25 Student Fees
Discussion_____

Motion_____ 2nd_____ Action_____

10. Personnel (Executive Session)
Discussion_____

Motion_____ 2nd_____ Action_____

11. NCKSEC Report
Discussion_____

Motion_____ 2nd_____ Action_____

12. Adjournment_____ Time_____